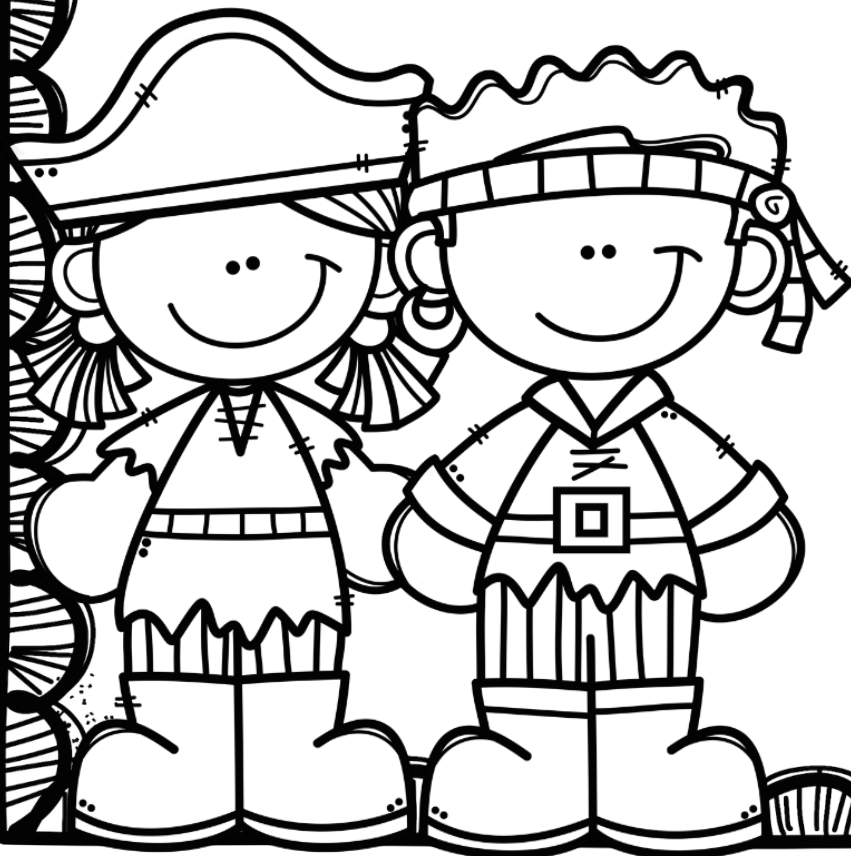


# Pike County Primary School

## 2<sup>nd</sup> Grade Supply List

**2024-2025**

- One 1.5 inch binder with clear plastic cover and pockets
- Clorox wipes
- Hand sanitizer
- 1 backpack (no wheels)
- 2 packs of yellow Ticonderoga pencils
- 1 pair of FISKARS scissors
- 1 box of tissue
- 3 boxes of 24 count Crayola crayons
- 24 Elmer's glue sticks
- 1 pack of black EXPO dry erase markers
- 1 box of Band-Aids
- 1 3-ring pencil pouch with zipper
- 1 plastic supply box



The following will be available  
to purchase at Open House:

Agendas—\$4

Writing Journals—\$3

Handwriting Tablets—\$2