

# Pike County Primary School

## 1<sup>st</sup> Grade Supply List

**2024-2025**

- 1 one-inch white plastic binder with pockets (heavy duty with clear plastic cover)
- 1 clear 3-ring binder pencil pouch
- 2 boxes of 24 count CRAYOLA crayons (please do not label boxes)
- 2 packs of TICONDEROGA pencils
- 1 small pack of BLACK EXPO dry erase markers
- 1 pair of FISKARS scissors
- 6 glue sticks
- Kleenex
- 1 bottle of hand sanitizer
- Clorox wipes
- Lysol spray

Boys: snack & quart size Ziplock bags

Girls: gallon & sandwich size Ziplock bags

\*\*\*\* Teachers may ask for additional supplies at Open House.



The following will be available to purchase at Open House:

Agendas—\$4

Writing Journals—\$3

Handwriting Tablets—\$2